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**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022E8EC002066	Application Code	P2021008190
Name of the Institution	BALASAHAB MANE EDUCATION, TRUST RUKADI	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1990	Website	WWW.CSCERUKADI.COM
Status of the Institution	STANDALONE ( See Section 2(h) of NCTE Regulation, 2014 ).		
E-Mail ID (For recovering your password and any future communication with NCTE)	csce04007rukadi@yahoo.co.in	Alternate E-Mail ID	csce04007rukadi@gmail.com
Institution Mobile No. (For future communication with NCTE)	9890381516	Telephone No.	0230-2585860
Fax No.			

**Address of the Institution at the time of Recognition**

<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	1082	Street/ Road	RAILWAY STATION
Village	RUKADI	Post Office	416118
Taluka/ Mandal/ Block	HATKANAGALE	Town/ City	RUKADI
State	MAHARASHTRA	District	KOLHAPUR
Pin Code	416118		
Whether any change in address after recognition?	0		

**Current Address of the Institution**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Street/ Road	
Village		Post Office	
Taluka/ Mandal/ Block		Town/ City	
State		District	
Pin Code		Approval order of Concerned Regional Office	

**Particulars of Authorized Person/Representative for filling PAR**

Name	DR.ARTI VIJAY BHOSALE	Father Name	SHAMRAO BHOSALE
E-Mail ID	arti7735@gmail.com	Mobile No.	8999875593
Designation	PRINCIPAL	Permanent Account Number (PAN)	AAZPB3895R
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

**Details of Head/ Principal of the Institution**

Name	DR.ARTI VIJAY BHOSALE	E-Mail ID	ARTI7735@GMAIL.COM
Mobile No.	8999875593		

**PARENT ORGANIZATION DETAIL**

Type of Parent Organization		TRUST					
Name of Trust/ Society/ Company		CHH.SHIVAJI COLLEGE OF EDUCATION RUKADI					
Postal Address of the Parent Organization							
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.		1082	Street/ Road	RAILWAY STATION ROAD			
Village		RUKADI	Post Office	RUKADI			
Taluka/ Mandal/ Block		HATKANAGLE	Town/ City	RUKADI			
State		MAHARASHTRA	District	KOLHAPUR			
Pin Code		416118					
Permanent Account Number (PAN)		AAZPB3895R	TAN (If Applicable)	AAATB7591H			
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
Society/ Trust/ Company Members Information							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	mane nivedita sambhajrao	President	9822901111	csce04007rukadi@gmail.com		ajnpm8926b	754895908163

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> Marathi	F.NO.WRC/APW0546/113084/2015 4009/ Date 31/05/2015 <b>Start Year:</b> 2014-15 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 50	<b>Order No.:</b> 4009 <b>Date:</b> 31/05/2015 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22028863	VISHAKHA VIJAY PATIL	12/13/1967	YASHVANTRAO KORE	SHALINI KORE	7038077200	vishakhap046@gmail.com	AFVPP605
2		TE22027327	DR.BHOASLE A.V	02/23/1969	SHAMRAO PATIL	MANGALA PATIL	8999875593	arti7735@gmail.com	AAZPB385
3		TE22028220	DIPALI MADHUKAR PATIL	06/04/1981	MADHUKAR DNYANDEV PATIL	VIMAL MADHUKAR PATIL	9763755757	dipalip81@gmail.com	BZXPP262
4		TE22028939	ASMITA CHANDRAKANT SHINDE	10/05/1980	CHANDRAKANT DHONDIRAMSHINDE	HEMLATACHANDRAKANT SHINDE	7840905587	csce04007rukadi@yahoo.co.in	CCAPS302
5		TE22029384	YADAV PRAVIN PANDURAN	09/25/2009	PANDURANG	PRVINA	9863258741	pravin99@gmail.com	TYJHG124
6		TE22029235	SARPOTDAR PRACHI ASHOK	12/23/1969	ASHOK	DEPALI SARPOTDAR	8149746888	Sarpotdar12@gmail.com	BDJPU125
7		TE22029321	KHMKAR PRAKAASH BABURAO	07/04/1981	PRAKHAASH	PADMAVTI	8988556936	kamkarp@gmail.com	GIYTG155

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town	
Tehsil/ Block/ Taluka	State	District	
Land area mentioned in the Affidavit (in sq m)	1941.40	Built Up area mentioned in the Affidavit (in sq m)	1363.36
Whether Notarized or not	0	Affidavit Attachment	
Mode of Possession of Land			
Mode of Possession		Ownership	
Name of Owner of the Land		Whether the ownership of land is in favour of Society/ Trust/ Company	0
Registration Details			
Date of Registration of land		Registration No.	
Registration Authority of land documents with address			
Name of Registering Authority of land documents		Village/ Town/ City	
Taluka/ Mandal	State	District	
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	395	Date of Issue of Mutation Certificate	16/10/2006
Mutation Certificate Issuing Authority	DEPUTY CHARITY COMMISSIONERS	Total land area mentioned in Mutation Certificate (in sq m)	1941.40
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	16/08/2021	CLU Issuing Authority	GRAMPANCHAYAT RUKADI
CLU Letter No.	116	Converted/ diverted land area under the CLU (in sq m)	1941.40
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	17/08/2021	Non-Encumbrance Certificate Issuing Authority	REGISTRAR OFFICE HATKANANGALE
Non-Encumbrance Certificate Letter No.	MH0050492582021	Total land area mentioned in NEC Certificate (in sq m)	1941.40
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)		1941.40	Total Built Up Area mentioned in the building plan (in sq m)		1963.36
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>					
Name of Approving Authority with address		ARCITECT ENGEEENEERS RUKADI	Village/Town		RUKADI
Taluka/ Mandal		HATKANANGALE	City		RUKADI
State		22	District		419
Pin Code		416118	Date of Approval		20/05/2016
Building Plan Attachment					
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>					
Room No	Room Size(in sq m)				
1	44.22				
3	24.99				
4	24.99				
7	7.35				
8	18.85				
9	58.56				
10	58.56				
2	44.22				
5	24.99				
6	49.78				
Multipurpose Hall (in sq m)		220.14	Library-Cum-Reading Room (in sq m)		37.21
<b>Other information required</b>					
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.		Yes			
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not		Yes			
<b>Building Safety</b>					
Building Safety Certificate Issuing Authority	ASSISTANT ENGINEER PWD SUB HATKANANGALE	Building Safety Certificate No.	1216	Building Safety Certificate Date	18/08/2021
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes			
<b>Fire Safety</b>					
Fire Safety Certificate Issuing Authority	UNIQUE FIRESHELL KOLHAPUR	Fire Safety Certificate No.	2190-2010	Fire Safety Certificate Date	06/08/2021
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.		Yes
Electricity Connection Meter No.		250070001817	Water Connection Meter No.		000
Whether the institution's campus, building, furniture etc is barrier free.		Yes	Whether the institution's campus, building, facility etc is disabled friendly.		Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)		1941.40	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1963.36	
Building Completion Certificate Issuing Authority					
Name of Authority		ARCITECT ENGINEER	Date of Issue	20/08/2021	
Address		RUKADI	Taluka/ Mandal	HATKANANGALE	
State	MAHARASHTRA	District	KOLHAPUR	Pin Code	416118
Building Completion Certificate Attachment					
Floor Wise Built-Up Area (in sq m)					
Floor(s)			Constructed		
Ground Floor			500.36		
First Floor			400.00		
Second Floor			1063.00		
Third Floor			0		
Fourth Floor			0		
Fifth Floor			0		
Total Built-Up Area (in sq m)			1963.36		

GEOGRAPHIC LOCATION

Latitude	Longitude
16.7242788	74.3599798



FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)							
Endowment Fund Details							
S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	698750	09/12/2007	Bank of India	1263186	Yes	
Reserve Fund Details							
S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	611179	13/02/2020	Bank of India	Serial No. 107618988	Yes	
Balance sheet as on the last date of the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						
Income & Expenditure account for the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						
Receipt & Payment account for the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Dr Bhosale AV and Patil V V	Contact Number of Grievance/Complaint Redressal Officer	8999875593
Name of Contact Person in case of Emergency	Patil V V	Contact Number of Contact Person in case of Emergency	7038077200
Email id of Grievance/Complaint Redressal Officer	arti7735@gmail.com	Email id of Contact Person in case of Emergency	arti7735@gmail.com
Name of Nodal Officer for Anti Ragging	Arti Bhosale	Contact no of Nodal Officer for Anti Ragging	8999875593
Name of Head of Internal Complaint Committee	Smt Patil D M	Contact Number of Head of Internal Complaint Committee	9793755757
Email id of Head of Internal Complaint Committee		dipalikppatil81@gmail.com	
<b>Library Details</b>			
No. of books in the library	6000	No. of educational journals/ periodicals being subscribed	2406
No. of encyclopedia available in the library	2133	Total seating capacity in the library	25

**WEBSITE INFORMATION ([www.cscerukadi.com](http://www.cscerukadi.com))**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No	
D. Whether details of students uploaded on website.	No	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	

Playground	Yes	
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PAYMENT DETAILS

Transaction ID	P2021008190ccf2ced52a9bb7b297f6	Transaction Ref. No.	220217114119451
Transaction Date	17-02-2022 14:12:10	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR.ARTI VIJAY BHOSALE** son/ daughter of **SHAMRAO BHOSALE** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AAZPB3895R**.